

## DISTRICT 7280 GRANT APPLICATION 2019 - 2020

Date: \_\_\_\_\_ Name of Rotary Club: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_ Requested Amount: \_\_\_\_\_

Provide a brief narrative description of the project. Note that Rotary Foundation policy precludes the use of Foundation funds to fund most travel. In addition, the District will NOT approve for scholarships or but will carefully consider repeated District Grants. If in doubt about your project's eligibility, consult the District Foundation Chairperson (Patty Meehan or Scott Bayline) or the District Grants Chairperson (Lizette Olsen). The limit for a Club's combined grants is **\$ 1500**. (Use second sheet if needed to describe the project.) Since this is a matching grant, reimbursement cannot exceed the amount contributed by the Club in cash. Special consideration will be given to Clubs attaining average Foundation giving of \$ 100/member if grant requests exceed District Grant Funds available for distribution.

ANY SIGNAGE ON THE PROJECT MUST USE THE UPDATED LOGO TO BE APPROVED AND FUNDED. NO exceptions. **PLEASE INITIAL YOUR AGREEMENT** \_\_\_\_\_.

How will your club's Rotarians be actively involved in this project? (This is a critical element!) WE are looking for People of Action.

How will you publicize Rotary's involvement with the project and by what means? (This is a critical element and goes to what media, i.e. newspaper and social media. A copy must be attached to the final report.)

Provide a total budget for the project. What are the costs?

How will the balance be funded (total cost of project less the requested grant)?

When will the project begin? \_\_\_\_\_ When will it be completed? \_\_\_\_\_  
Projects need to be completed within the Rotary year which ends June 30.

Date the Board of Directors of the sponsoring club reviewed and approved this proposal? \_\_\_\_\_

Project Leader Information (Name, address, phone, email address):

\_\_\_\_\_ Signature of Club President

Approvals: (Please initial if approved)

District Governor \_\_\_\_\_ District Foundation Chair \_\_\_\_\_ District Grants  
Chair \_\_\_\_\_ Check Issued: Date \_\_\_\_\_ Check Number \_\_\_\_\_  
Check Amount \$ \_\_\_\_\_